



**CERTIFICATE OF MAILING**

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"Commissioner for Patents"  
P.O. Box 1450  
Alexandria, VA 22313-1450

on AUGUST 11, 2004

*Milton L. Honig*

MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

AUGUST 11, 2004

Date of  
Signature

**J6717(C)**  
**01-0456-CPI**

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Customer Number: 000201  
**Attorney Docket No.: J6717(C)**  
Applicant: Slavtcheff et al.  
Serial No.: 10/022,457  
Filed: October 29, 2001  
FOR: COSMETIC PRODUCT WITH PROOF DEVICE  
UNUS No.: 01-0456-CPI

Group: 1615  
Examiner: Isis A.D. Ghall

Edgewater, New Jersey 07020  
August 11, 2004

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated June 23, 2004, please amend the above-identified patent application as follows.



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UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

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Applicant: Slavtcheff et al.  
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Filed: October 29, 2001  
For: COSMETIC PRODUCT WITH PROOF DEVICE  
UNUS No.: 01-0456-CPI

Group: 2625  
Examiner: Isis A.D. Ghali

Edgewater, New Jersey 07020  
August 11, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an **AMENDMENT** in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4) ** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

☐ Charge \$ \_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

☒ 37 C.F.R. § 1.16;

☒ 37 C.F.R. § 1.17;

☒ 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
(201) 840-2403

Milton L. Honig  
Milton L. Honig  
Attorney of Record  
Reg. #28,617

**Amendments to the Specification** begin on page 3 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 4 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.